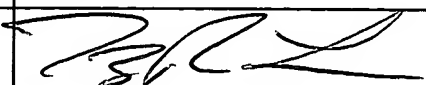



UTILITY PATENT APPLICATION TRANSMITTAL <i>(Only for new nonprovisional applications under 37 C.F.R. 1.53(b))</i>		Attorney Docket No.		B03-40		Total Pages: 22	
		First Named Inventor		Michael J. Sullivan			
		Title		GOLF BALL WITH LARGE CENTER CORE			
		Express Mail Label No.		EV065937096US			

22389 U.S. PTO
 10/665176
 09/19/03

<p style="text-align: center;">APPLICATION ELEMENTS</p> <p><i>See M.P.E.P Chapter 600 concerning utility patent application contents.</i></p> <p>1. <input checked="" type="checkbox"/> Fee Transmittal Form <i>(Submit an original and a duplicate for fee processing)</i></p> <p>2. <input checked="" type="checkbox"/> Specification [Total Pages: 20] <ul style="list-style-type: none"> • Descriptive title of invention • Cross-reference to related applications • Background of the invention • Brief Summary of the Invention • Brief Description of the Drawings <i>(if filed)</i> • Detailed Description • Claims • Abstract of the Disclosure </p> <p>3. <input checked="" type="checkbox"/> Drawing(s) (35 U.S.C. § 113) [Total Sheets: 1]</p> <p>4. Oath or Declaration [Total Pages: 1] a. <input checked="" type="checkbox"/> Newly executed <i>(original or copy)</i> b. <input type="checkbox"/> Copy from a prior application (37 CFR 1.63(d)) <i>(for continuation/divisional with Box 12 completed)</i></p>	<p>ADDRESS TO: MS Patent Application Commissioner for Patents PO Box 1450 Alexandria, VA 22313-1450</p> <p style="text-align: center;">ACCOMPANYING APPLICATION PARTS</p> <p>5. <input checked="" type="checkbox"/> Assignment papers <i>(cover sheet and document(s))</i></p> <p>6. <input type="checkbox"/> Nonpublication Request under 35 U.S.C. § 122 (b)(2)(B)(i). Must attach Form PTO/SB/35.</p> <p>7. <input checked="" type="checkbox"/> Information Disclosure Statement/Reference List a. <input checked="" type="checkbox"/> Copies of citations</p> <p>8. <input type="checkbox"/> Preliminary Amendment</p> <p>9. <input checked="" type="checkbox"/> Return Receipt Postcard <i>(M.P.E.P. § 503)</i> <i>(should be specifically itemized)</i></p> <p>10. <input type="checkbox"/> Other:</p>					
<p>11. If a CONTINUING APPLICATION, check appropriate box and supply the requisite information below and in a preliminary amendment:</p> <p style="text-align: center;"> <input type="checkbox"/> Continuation <input type="checkbox"/> Divisional <input checked="" type="checkbox"/> Continuation-in-part (CIP) of prior application No.: 10/341,574 </p> <p> Prior application information: Examiner: _____ Group Art Unit: _____ </p> <p>The entire disclosure of the prior application is considered a part of the disclosure of the accompanying Continuation, Divisional or Continuation-in-part application, and is hereby incorporated by reference.</p>						
12. CORRESPONDENCE ADDRESS						
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	Acushnet Company					
Address	PO Box 965					
City	Fairhaven	State	MA	Zip Code	02719-0965	
Country	U.S.	Telephone	(508) 979-3534	Fax	(508) 979-3092	

Name	Troy R. Lester	Registration No. (Attorney/Agent)	36,200
Signature		Date	September 19, 2003

FEE TRANSMITTAL for FY 2003 <i>Patent fees are subject to annual revision.</i>		<i>Complete if Known</i>																																																																																																																																																					
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<input checked="" type="checkbox"/> Deposit Account: Deposit Account Number 502309 Deposit Account Name Acushnet Company The Commissioner is authorized to: (check all that apply) <input checked="" type="checkbox"/> Charge fee(s) indicated below <input checked="" type="checkbox"/> Credit any overpayments <input checked="" type="checkbox"/> Charge any additional fee(s) during the pendency of this application <input type="checkbox"/> Charge fee(s) indicated below, except for the filing fee to the above-identified deposit account.		3. ADDITIONAL FEES Large Entity																																																																																																																																																					
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